GREENVILLE CO. S. C	. 44
TITLE TO REAL ESTATE—Prepared by Ansel M. Hawrins, Attorney at Law, Green, South Carolina  FER 5 10 51 AV 1904	
TEB 5 IU 51 AT 1504	
State of South Carolina Greenville COUNTY R.M.C. Know All Men by These Presents:	
Greenville COUNTY R.M.C. Know All Men by These Presents:	•
That I, A.L. Cannon,	
in the State afores	-
in consideration of the sum of Seventeen Thousand Two Hundred & Fifty (\$17,250.00) - DOLLA	IRS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknedged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grante Thelma B. Stephens and her heirs and assigns forever:	owl- e(s)
All that certain parcel or lot of land situated on the west side of Memo Drive Extension, about one mile northward from the City of Greer, Chick Sprin township, Greenville County, State of South Carolina, and being Lot No. 3-A of the W.C. Chandler Estate, and/a portion of Lot No. 3 on Plat No. 2 of the L Jones Estate, plats thereof recorded in Plat Book GGG, page 8, and Plat Book page 362, R.M.C. Office for Greenville County, and having the following cours and distances, to-wit:	ıgs W. T,
BEGINNING at an iron pin in Memorial Drive Extension, corner of Lots Nos 2 and 3 on the Jones plat, and running thence with the line of said lots, S. 63-10 W. 339 feet to an iron pin; thence S. 36-40 E. 164.8 feet to an iron pi thence N. 56 E. 333.6 feet to the center of "emorial Drive Extension (State Highway No. 210); thence along said Drive or highway, N. 34 W. 120 feet to th beginning corner.	n;
This is the same property conveyed to A. L. Cannon by deed of Fred Chandlet al., recorded in the R.M.C. Office for Greenville County.	.er,
DELLARS DULLARS	ancu Free
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belong	ging,
or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove na	med.
and her Heirs and Assigns forever.	
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and As against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or	ssigns
part thereof.	
Witness the grantor's(s') hand and seal this 27th day of January in the of our Lord One Thousand Nine Hundred and Sixty - four.	. year
$\mathcal{D} / \mathcal{O}$	Seall
Signed, Sealed and Delivered in the Presence of AL Carrier (S	_

m. Hawkins

State of South Carolina Personally appeared before me Doris A. Carpenter .....COUNTY

and made oath that She saw the within named grantor(s) A.L. Cannon act and deed sign, seal and as his deliver the within written deed, and that She, with Ansel M. Hawkins ......witnessed the execution thereof.

Sworn to before me this..... Doris a. Carpenter

Notary Public for South Carolina

State of South Carolina

## RENUNCIATION OF DOWER

Doris A. Carpenter, a Notary Public, do hereby certify Greenville COUNTY

unto all whom it may concern, that Mrs. Dorothy R. Cannon wife of the within named A.L. Cannon wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Thelma B. Stephens and her

Heirs and Assigns, all her interest and

the that b. Stephens and nor	110110 11111 1 1 1 1 1 1 1 1 1 1 1 1 1
state, and also all her right and claim of Dower of, in	or to all and singular the premises within mentioned and released.

GIVEN t	inder my h	and and seal	l this	27tn	_
January Oris A. Carpent Notal Public for S		A	D. 196 4		
Doris	۵.	Caro	enter	(Seal)	,
		Notar Pul	blic for South (	Carolina	_
Cancelled docu	mentary stan	nps attached:	S. C. \$day of.	; u. s. Februai	\$ 



, 196 4, at/ M, No. 21982